REQUEST FOR ACTION

To: Mark de Bie, Deputy Director

Waste Permitting, Compliance & Mitigation Division

From:

Kevin Taylor, Manager

Kevin Taylor

Permits & Assistance South Section Permitting & Assistance Branch

Request Date: January 23, 2017

Decision Subject: Concurrence on Proposed Revised Full Solid Waste Facilities Permit for

Central Transfer/Processing Facility, Sonoma County, SWIS No. 49-AA-

0404

Action By: February 28, 2017

Summary of Request: This is a request that the Deputy Director take action on a proposed Solid Waste Facilities Permit for the Central Transfer/Processing Facility, SWIS No. 49-AA-0404, located in Sonoma County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on December 30, 2016. Action must be taken on this proposed permit no later than February 28, 2017. If no action is taken by February 28, 2017, the Department will be deemed to have concurred with the issuance of the proposed permit.

Recommendation: Based on our review of the submitted permit package, staff recommends the Deputy Director concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Permitting & Assistance Branch Staff Report.

Deputy Director Action: On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of the Revised Full Solid Waste Facilities Permit for the Central Transfer/Processing Facility, SWIS No. 49-AA-0404, as proposed.

Dated: January 23, 2017

Mark de Bie, Deputy Director

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Attachments: Proposed Permit

Permitting & Assistance Branch Staff Report